



PASSION SUNDAY (THE FIFTH SUNDAY OF LENT)

*Sunday 29 March 2020
in a time of national and global emergency precautions
to resist the spread of the coronavirus pandemic*

WELCOME TO THE EUCHARIST
live streamed from Limpsfield Rectory - Parish Office

A warm welcome to you all joining us from home on Facebook Live or YouTube

*Please join in with the words in **bold**.*

Thanks also to the new choir being launched today, the Antivirals (Percival Household Singers)

THE GREETING

The grace of our Lord Jesus Christ,
and the love of God, and the
fellowship of the Holy Spirit,
be with you all.
And also with you.

HYMN: NEH 86

(NEH 86)

**My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die ?**

**He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!**

**Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.**

**Then "Crucify!"
Is all their breath,
And for his death
They thirst and cry.**

**They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.**

**Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.**

PRAYER OF PREPARATION

**Almighty God
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

INVITATION TO CONFESSION

God shows his love for us
in that, while we were still sinners,
Christ died for us.
Let us then show our love for him
by confessing our sins
in penitence and faith.

CONFESSION

**Lord God
we have sinned against you;
we have done evil in your sight.
We are sorry and repent,
Have mercy on us according to your love.
Wash away our wrongdoings**

**and cleanse us from our sin.
Renew a right spirit within us
and restore us
to the joy of your salvation,
through Jesus Christ our Lord.
Amen.**

KYRIE ELEISON

Lord have mercy
Lord have mercy

Christ have mercy
Christ have mercy

Lord have mercy
Lord have mercy

ABSOLUTION

Almighty God,
who forgives all who truly repent, have mercy upon us
† pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord. **Amen.**

COLLECT

Most merciful God,
who by the death and resurrection of your Son Jesus Christ delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

PSALM 130

Out of the depths have I cried to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.

**If you, Lord, were to mark what is done amiss,
O Lord, who could stand?**

But there is forgiveness with you,
so that you shall be feared.

**I wait for the Lord; my soul waits for him;
in his word is my hope.**

My soul waits for the Lord,
more than the night watch for the morning,
more than the night watch for the morning.

**O Israel, wait for the Lord,
for with the Lord there is mercy;**

With him is plenteous redemption
and he shall redeem Israel from all their sins.

THE GOSPEL

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

St John 11: 1-45, read by Dominic Percival

This is the Gospel of the Lord.
Praise to you, O Christ

SERMON: Suffering – Jesus with Lazarus, Mary and Martha - James Percival, Team Rector

HYMN: NEH 301 (sung twice)

**O, most merciful! O, most bountiful!
God the Father Almighty!
By the Redeemer's sweet intercession,
Hear us, help us when we cry.**

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven,
and is seated at the right hand of the Father.
He will come again in glory to judge the**

**living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION, led by Kathryn Percival

After: Lord, in your mercy
Hear our prayer.

Let us bring to the Father our prayers of intercession
through Christ who gave himself for the life of the world.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.
Lord, have mercy.

For grace to seek out those habits of sin which mean
spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.
Lord, have mercy.

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.
Lord, have mercy.

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.
Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.
Lord, have mercy.

For those who have the courage and honesty to work openly for
justice and peace,
let us pray to the Lord.
Lord, have mercy.

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE EUCHARISTIC PRAYER (E)

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

And now we give you thanks
because, for our salvation,
he was obedient even to death on the cross.

The tree of shame was made the tree
of glory;
and where life was lost, there life has been restored.

And so we gladly thank you,
with saints and angels praising you,
and saying:

**Holy, holy, holy, Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessèd is he, who comes in the name
of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your
dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for
the forgiveness of sins.
Do this, as often as you drink it, in
remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit.
all honour and glory are yours,
O loving Father,
for ever and ever.
Amen.

THE LORD'S PRAYER

Let us pray with confidence as
our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**Jesus, Lamb of God;
have mercy on us.**

**Jesus, bearer of our sins;
have mercy on us.**

**Jesus, redeemer of the world;
grant us peace.**

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world,
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you but only say the word,
and I shall be healed.**

ADMINISTRATION OF COMMUNION

ANTHEM: *God so loved the world* (from *The Crucifixion*, 1887; John Stainer, 1840 - 1901)

(Text from St John 3:16-17, King James Version)

*God so loved the world that he gave his only begotten Son,
that whoso believeth in him should not perish
but have everlasting life.*

*For God sent not his Son into the world to condemn the world,
but that the world might through him be saved.*

God so loved the world.

PRAYER AFTER COMMUNION

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever. **Amen.**

We pray together:

**Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord
Amen.**

NOTICES

HYMN: NEH 84

**It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heaven,
And die to save a child like me.**

And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled, and mourned, and died
For love of those who loved him not.

But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.

It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.

And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.

BLESSING AND DISMISSAL

The Lord be with you
and also with you

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God,
Father, Son † and Holy Spirit,
be among you
and remain with you
this day and always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

Organ Voluntary: (pre-recorded at the organ of St Peter's Limpsfield before the lock-down,
by Eliza Percival)

Der Tag ist hin, mein Jesu bey mir bleibe - Johann Christoph Oley (1738 - 1789)

[The day is gone, my Jesus will stay with me]